Record.

Integrity and Fidelity to

VOL. 21. NO 42.

MERIDIAN, MISSISSIPPI, TH

CCTOBER 21, 1897.

ause of Christ.

\$1.50 PER ANNUM

BAPTIST RECORD

J. A. HACKETT.) -	
J. A. HACKETT, R. A. VENABLE,	EDITORS
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blished every Thursday by THE BAL Subscription price, \$1.50 per annum.

marriage notices free; lengthy

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ejected manuscript is not reserved.
se wishing to preserve a copy of their
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their return or make a duplicate copy
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se paper will be continued to subbers tall it is ordered discontinued, at
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divertising rates, 50 cents per inch.

EDITORIAL

On First, Fourth & Fifth Pages

WE learn from the Mississippi Baptist that the General Association, which was to meet with the Sylvarena church, Saturday before the last Sunday in October, has been deferred to October, has been Saturday before the fourth Sunday in November.

"What is a man profited if he shall keep the whole world don't you know that every shallow-pated hairpin regards him a hero? and that is glory and profit enough for him.

Some day an evangelist will appear who doesn't know a single funny story, who tells no personal experiences, who allows infidels to do all the sneering at churches, but who just preaches Christ crucified. Multitudes are looking for that man .- Mid-Con- "right hand of the Majesty on tinent.

say a little rasping. Some men as atoning High Priest, in so far are so stuck on their own opinions and determined to have cause them to think, and if any body thinks that way about us, heart's content, only let him allow us a like chance.

good advice for the Christian was Man. He did for the race in universe is not a "self-sustained especially): "If you have a nice little farm or steady employment, and are out of debt, do not fret and worry yourself and wife brief at best. Take a little comfort and pleasure as you go along day by day, and try to do alone will never keep your memory green after you have gone delectation of our farmer brething in the state. Christ oceans of space are upheld by ren. If they would be become it, they is as truly incarnate now, at the the Word of his power. We are

EXPOSITORY.

HEBREWS 1:1-4.

The writer has given the na ture and office of the Son. The Son is the organ of the Revelayerging toward the main subject. of the Epistle. We are prought therefore to consider

IV. The Son considered in His work-in behalf of a world disor dered by sin.

"After be had himself made purification of sins, sat down on the right hand of the Majesty on high." This passage represents Christ in His two fold aspect of Priest and King. These two as pects occupy an important position throughout the entire Epistle. The expression "making purification for sins," manifestly refers to the purification or removal of the sins, and not the purification of the persons from sins. The reference is to the atonement, as a satisfaction rendered for the sins of men, by virtue of which atonement men are sheltered from the punishment justly due their guilt. The peculiar form of the word [expressive of "making" this puri Christ Himself, in His ov Person, made the purification. He did not make it as something distinct from Himself, simply provided by His own power. This transaction of "purification from sins," viewed in its culmination, refers to the application of the blood upon the altar in heaven, the Holy of Holies, not made with hands. This priestly function is discharged prior to His sitting down at the high." Of course the earthly ject. As Christ's superiority to WE are not sure it is for the priestly activity of Christ in of best to be always condemning fering Himself as the victim, is discussions and crying out aganst implied, but not expressed. The controversy. The truth is, we last and crowning act involves believe such things are some all the rest. By this priestly PRACTICAL SUGGESTIONS AND times needed, even sharp, not to act, He consummated His work their own way that they need a his divine human Personality, It is not the re little of the cuticle pealed off to He makes this purification as tion of material forces. It Son of God, and Son of Man; He was created by God through the entered the Holy of Holies and Son. God made the heavens just let him peal away to his offered His blood. Having a and the earth, and formed man social connection embodying hu- from the dust of the earth, and manity in His Person, He made breathed into his nostrils the a "gracious atonement for the breath of life. An exchange says (and it is whole human race," because He

reality, what the Jewish priest did, typically, for the Israelitt. phan from the supervision and But the Son in His activity for care of its creator; but it is upa world discovned by sin, has not held, guided, borne along by only a priestly function, but He one who is Son. He upholds into the grave for the sake of only a priestly function, but He making a little money. You have is King. A Priest-King. This but one life to live, and that is thought now rises above the horizon; and receives recognition at the hands of the writer. "After He had made purification all the good you can. Wealth from sins, He sat down at the God's universe, and the highest right hand of the Majesty on archangelin the ranks of heaven, high." Such is the writer's are preserved and guided by his method of expressing the enhand. The smallest atom driven a daily increase of its subscription is already near a faint with sickness. It may be No one ever saw more good, thronement of Christ. This en- by winds, and the systems of common sense wisdom for the thronement belongs to the Son worlds moving in the unshored thousand and a half. May the pleasant to which is had a half. May the pleasant to the systems of thousand and a half. May the pleasant to the systems of thousand and a half. May the pleasant to the systems of thousand and a half. May the pleasant to the systems of thousand and a half. May the pleasant to the systems of thousand and a half. May the pleasant to the systems of thousand and a half. right hand of God, as He was not left to the in

during His eart His · human ha glorified form. is simply ore of but of a glorific one simply of ro but also of glorid ting at the righ to be looked something ' futus sphere has the

is heir in His gu Son of Man, as we God. In the Man, humanit sion of

all that was lost a weath of actual, or prospective pessession.

All things have been made subject to Him. Such as is the Son, such also shall be the sons,

since He is one with them.

Now comes the declaration that Christ, by his exaltation, as "having become so much bet ter than the angels as he hath inherited a better name than they." By this declaration, the author passes to his main subthe angels forms a part of the body of the Epistle, we pass over it here with this bare mention and will close with som APPLICATIONS.

2. Let us learn again that this mechanism," cast out as an or "all things by the Word of His power;" he bears them all on to their final goal. The smallest sentient being burning with life in the remotest corner of

ty, but material forces. He numbers on its the hairs of our heads and not a litation sparrow falls to the ground space, without his knowledge.

Not 3. God, has not left us without stiture, a revelation of himself. The s. "Sit- silence has been broken, God and God" hath spoken in his Son. We are tality; is heir of all things; embodies an expression of God's nature and attributes; bears all things on their final goal. There is now an advance in the thought which is consequent exercised out-through the Son as God's orby Him as the god's Son of gan of communication between Man." Perhaps that to think heaven and earth. The Sun of Man." Perhaps the tothink heaven and earth. The Sun of of "the right has the Majes Righteousness has arisen and flooded the earth and the world as the dwelling lim of God, with the billows of the light of undisturbed by s., "where no death reigns, we enthe glorification of the bod loss not need lies of men.

Into that corrupting and pitiless ravages of sphere has the lat fruits of sin. He has laid help upon one risen and glorific lumnity en tered, as into a powith a visito save to the utermost. The ble glorified bod to come again Son incarnate has made his way from thence in table form." from thence in Table form."
In this exalted set the Son has come into posses and the inheritance which the him heir of all things.

The something the from His ciled in the person and work of the son rom His ciled in the person and work of not something from His ciled in the person and Messianic action not inde-messianic action not inde-the Son of Man. Humanity has been dignified, enthroned at the person action. He been dignified, enthroned at the

Son of 5. What the Son shares with ome into us, the humanity which he took

> him, we see the final issue which awaits those who are united in him by faith. He shared our weakness, our mortality; we shall share his glory. Then his prayer will be answered: "Father, I would that where I am, there they may be also." May we not entrust all to him? -Sinner, the reason you do not accept is you do not know him.

"MAINTAINING the honor of the denomination" is no mean responsibility, and the Christian who does it under serious difficulties is worthy of all com mendation. The Baptist News tells us of a negro who is a general roustabout at a hotel where there is a good deal of swearing, drinking and gambling. This negro, however, is never known to drink, swear or gamble. Nor is he known to be other wickedness. One day a man said to him, 'Cuffy, you seem to be pretty strict. How is it that you keep so straight here?' 'Well, it's a purty hard job, sah, and the temptations is mighty strong sometimes, sah. But I'ze a Bapust, and it's on my shoulders to maintain de honor of de denomination.' Would that some other people were as careful for denominational honor as Cuffy." In that case, the Baptists would sometimes have much less to be ashamed of than they have had.

WE rejoice with our Bro. Foster in the prosperity of the Orphanage and the success of the beautiful little organ of the enble fate of terest of the helpless little ones. fer an opponent who uses sal

THINGS THAT OUGHT TO BE

A war to death on trusts must be one of the main features of the Republican programme henceforthan The party which crushes them will gain the andy-ing gratitude of a despoiled, and trust-ridden people - Chicago Pribuned to dreet

"Selfishness is a hard snake to kill." Yes true enough, but the grace and truth that came by sessing the sus Christ, can kill it, and it ought to be killed forthwith.

"We understand that we have misunderstood the action of the Mount Vernon shurch in Mississippi. Prof. Martin was not affected by its action, save indirectly as it affects those following his teachings. So we presume Prof. Martin is still a sume Prof. Martin is still a member of a regular Baptist church. There seems to have sprung up a new test of orthodoxy among Baptists. We frequently hear, as a defense for men who are charged with false doctrines, that they are members of Baptist churches. That is far from being a scriptural Baptist. It is usually an evasion when a man dodges a plain statement of what he does believe, by claiming membership in some Baptist churches. Christian Index.

Son of and work of our Priest-King. that all you have said is true, how is such a man to be de with? Must he be written do

> with windy resolutions I Associations and Conventions? Or should his church invite a council of the sisterhood of the churches and have all of the charges alleged against him thoroughly investigated, and then take such action as the findings and circumstances seem to require? Is not the latter the only just and proper way to effectually dispose of such case

DR. P. S. HENSON says the devil appears, these latter days in a new role; that "he does not walk abroad as he used to, with horns and hoofs and a forked tail, and a breath that smells of brimstone; but he comes in the guise of a gentleman, with eyeglasses on his nose, encyclope-dias under his arm, and the learned lingo of philosophy on is no God, but shakes his sapient head and shrugs his shoulders. and says he doesn't know, and he rather suspects that nobody knows." The truth is, it is the policy of the devil to induce people to begin to doubt about God and the Bible for the quieting of their fears and the easing of their consciences, when it will be easy to sin and blaspheme.

WE haven't seen anything in a long time that better matched the thypocritical cant of some current critics. Read it, and tell us if you don't think so too:

Some editors when they un dertake to play the critic, use so

Outline of a Talk at the Burial of Mrs. W. M. Berry.

If come the divine standpoint and with spiritual eye, the more empty it became! She revealed to her and all them that love his called together, kind friends, is tried to lead her out of her of universal sorrow among us. It is one of the places in life meeting came on and that pastor where we can see that God's with his pastoral help was trying and manufactured by the shell receive a crown of life which the Lord. the righteous Judge, shall give to her and all them that love his appointment, and asked for the appointment of a new committee, or that he and his church be permitted to select their own help. Whereupon the pastor of the Central church requested that he and the deacons of the Central church be excused that he and the New combined—parts of the same revelation of thoughts are not our thoughts, to get her to look away from salvation on the joyful sound neither are our ways his ways; self to the satisfaction which what pleasure to our ears: neither are our ways his ways; self to the satisfaction which for if we could have had our Jesus renders and pleads, she way, no one of us would be here under the present circumstances, But it is blessed to be assured sleeps before us, with a life so that as the hours are higher evalted among us as daughter.

Self to the satisfaction which what pleasure to our cars.

A sovereign half for early wounds a condition of the satisfaction which is the sound.

The spacetose read higher evalted among us as daughter. that as the heavens are higher exalted among us as daughter, Conspire to this the sound. that as the neavens are higher examed among us as daughter, than the earth, so are His ways sister, wife, mother, heighbor. The world need of a Savier motion, unanimously passed by tested. If men speak not according the life and death of the comminations of she needed a supplies dropped by the minutes. There as "sounding brass and tinking symbols." The Riph hearter the life and death of the one who denominations—if she needed a sleeps before us, two truths are Savior, Redeemer, how much grieve, but rejoice in him. And about item 20, something like its author, God; it has for its emphasized with remarkable more do we need one? we whose while we await the good pleas this should be inserted: force, viz: (1) The world's lives are checkered by so many ure of his will, let us be loyal to . The pastor of the First church ultimate end, the glory of God

greatness of the Savior which 2 The greatness of the Savior, himself for is. He was great chiefly because he Pontoto, Miss. The world's need, of a Savior. had borne her sins in his own Few, if any, have ever come body of the tree; because with some questions to Bishop O. D. Bowen. universally beloved. She had a cause he had died for her. The strong and cultivated mind, yet greatness of that salvation was she was without the feast taint incidentally shown (1) in the of the domineering spirit—she was companionable, absolutely heving. She afterwards told her pastor that when he told her beautiful face, but she seemed unconscious, absolutely ancon scious of it. The mother who sits weeping there, testifies that trasted, it was stepping from the cause the had died for her. The pastor her. The Dear Brother. As I have a very high regard for your theological soundness, and for your ability.

Dear Brother: As I have a from the committee. On motion of the Central church be released from the committee. On motion of Bro. P. B. Trotter, the requirement of Bro. P sits weeping there, testifies that trusted, it was stepping from the her girlhood was to her mother of constant obedience and joy. "the hour and article of death." When the manly form of her brother hung wilting out the first intelligent expression that broke through the sobs was: her husband shows its weeping there, testifies that trusted, it was stepping from the was stepping from the sits weeping there, testifies that trusted, it was stepping from the sits weeping there, testifies that trusted, it was stepping from the work and, oh, what rest! What peace! (2) At 1. Does the sunner have a conscious assurance of his conviction? It would very kindly ask amendment) by appointing a you to answe the seven follow. In an appointing a you to answe the seven follow. In an appointing a you to answe the seven follow. In a sunner the seven follow on Martinism, and he spoke to the make a deliverance on Martinism, and he spoke to the another. In Bible, and noth moved the previous question, which was almost unahimously to bind the conscience. Ecclesion passed, thus voting down Bro. In the hour and article of death. The Bible, has authority to bind the conscience. Ecclesion passed, thus voting down Bro. In the hour and article of death. The Bible, and noth moved the previous question, which was almost unahimously to bind the conscience. Ecclesion passed, thus voting down Bro. In the Holy Spirit, seek-seek the substant and the spoke to man, or set of men; have the committee to make a deliverance on Martinism, and he spoke to the mother on Martinism, and he spoke to man, or set of men; have the committee to make a deliverance on Martinism, and he spoke to man, or set of men; have the committee to make a deliverance on Martinism, and he spoke to man, or set of men; have the committee to make a deliverance on Martinism, and he spoke to man, or set of men; have the committee to make a deliverance on Martinism, and he spoke to man, or set of men; have the committee to make a deliverance on Martinism, and he spoke to man, or set of first intelligent expression that When this news was told her by broke through the sobs was: her husband, she received it with pared—she was always good!" other occasions, she would re-

was she often outstripped, but grave and not in the house. It to take her character all through, is by her request she is brought he did not think he ever knew back to Cherry Creek for burial to take her character all through, is by her request suc is the last complete and he did not think he ever knew back to Cherry Creek for burial. Savior her equal! With a sincere description of the was composed and noble and useful in the world, she joined Even the professional nurse scious assurance that he is en-

sire to be good and noble and useful in the world, she joined the Presbyterian church—the who but yesterday was a strain church of her parents—in early ger, and who was used to seeing life; and through girlhood and people suffer and die broke into all the people who knew her young and devoted wife being and with married life came change of home and surroundings. Being among Baptists, she felt it incumbent to study, a mother being taken from four those questions that are great barriers between Presbyterians circumstances she would grow the professional nurse of time see and tried to comfort. Even the professional nurse, scious assurance that he is enjoying thygrace of forgiveness and rest of soul by faith in Christ; and through graph of the previous day. Think of a life came change of home and surroundings. Being among Baptists, she felt it incumbent to study, a mother being taken from four small children! Under any other circumstances she would grow the barriers between Presbyterians circumstances she would grow the barriers between Presbyterians circumstances she would grow to be good and tried to comfort. Even the professional nurse, scious assurance that he is enjoying thygrace of forgiveness and rest of soul by faith in Christ; and rest of soul by faith in Christ; the Bible is for all men to believe, and while it was being read and approved, a motion to reconsider the "previous question" was in the professional nurse, by faith in Christ; the Bible is for all men to believe, and then of a loss of convention upon an exercise of the "previous question" was in the professional nurse difference of the form four was in the professional nurse difference of the strain of the previous days and true treating point of losophy. In Lowery was passed unanimously.

5. Can such an one even doubt while it was being read and approved, while it was being read and approved, a motion to reconsider the "previous question" was in the profesor and rest of soul by faith in Christ; the Bible is for all men to believe, and the or rea and Baptists, viz: baptism, comfrantic, and we would have to
munion and church government.

She was soon convinced that the

reconcile her to her fate. But

out having a conscious assurance of justification when his
sense of condemnation is gone

out having a conscious assurof yesterday was read and approved," item 58, on page 18

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out having a conscious assurout having a conscious as with the second stances are would grow out having a conscious assur-instead of saying. The journal She was soon convinced that the reconcile her to her fate. But and he is trusting in Christ? and, prompted by the same tion to her children is unques loyalty to right, she sought ad- tioned, exhorting others, even mission and was received into strangers, not to be distressed the church here. You know, over the fact that she is having Correction! Correction! Convendear friends, what manner of to be separated from her chil life she lived after she came dren! Wonderful?-Yes, wonderamong us. She was a keeper of ful. But oh, don't forget that Between the transaction of the Convention went from correcting to be expected of a man, posing home. She loved her children this is not the salvation itself; it business and the printing of the the minutes into "the previous and had them in loving subjection of salvation of salvation of salvation of the Baptist State question of the night before denies ever having any sense of the Baptist State question of the night before a special divine call to that salvation of the salvation of the Baptist State question of the night before a special divine call to that salvation of the salvati and affectionate wife, a kind and salvation! If you would see it appear to have been made in the much as introduced, much less sacred office? Shall such men obliging neighbor, one of the in its reality, look over on the record of the same by the clerk passed—at least in that Convenmost guarded in speech, ready other side at her reception by or the printer, or both.

to help the poor, ready in Sunday School, ready in missionary presence of her Redeemer! If the committee on devotional existing and be recognized as the ambassadors of Christ and leaders of the Lord's hosts? Where else can they lead but into the society—in truth, who, who was you would know of its power, ercises the pastors and deacons the Convention as it occurred, dich? like her? Notwithstanding this look on to the resurrection morn of the First and Central church take this paper and make the splendid record, known alike to when this body which we to day es. The pastor and deacons of corrections above indicated now. you and me, something like a sow in weakness, shall be raised the Central church have been Of course I do not undertake to RICHMOND COLLEGE year ago while meditating alone, in power; when this body subject dropped from the minutes. say who is responsible for these it occurred to her that she had to decay, shall be fashioned like Therefore, item 7, page 8, ought changes—the clerk, T. J. Bailey, never had "an experience of unto his glorious body; when to be so changed as to include or the printer, "The Baptist Laygrace." The inquiry as to the she shall be found in him not the pastor and deacons of the man. foundation of her hope revealed having an imperfect righteous. Central church.

- to

Outline of a Talk at the Burial all human standards, viewed faith; when she shall receive a dissatisfaction with the Convention of Mrs. W. M. Berry.

-Bowen.

Fraternally, J. R. FARISH. Meridian, Miss., Oct. 4, 1897 read like this:

tion Minutes!

that she was leaning on her con ness gotten by good deeds in 2. After the appointment of sistent life; and the more she this life, but verily the right the above committee, the pastor looked at that life, shut off from sousness of God, given through of the First church expressed

of the Central church be excused parts of the same revelation of from the committee, on the God to man. The two constitute ground of dissatisfaction as ex. God's Book, given to man. The pressed by the pastor of the Bible, and the Bible alone, is the First church. On motion of Dr. only rule of faith and practice Trotter, of Winona, the Conven. known to intelligent Baptists. tion unanimously granted the the only standard by which all said request. But Dr. Trotter's human creeds and deeds are to be his truth, who loved us and gave expressed dissatisfaction with in the salvation of all who bethe Convention's committee on lieve in Christ Jesus the Lord. It devotional exercises, and to re is God's message to man, by quested that he and the deacons through men to men. No privi-

may you know sister was prepared—she was always good!"

The teacher—a Presbyterian ceing the announcement of a last three years of school life calmness she gave directions as were spent, and from whom she received her diploma, testified that his service is of the that in no point of excellence simplest character here at the was she often outstripped, but grave and not in the house. It and is now believing in Christas his Savior?

In and is ow believing in Christas his Savior?

In and is ow believing in Christas his Savior?

In and is ow believing in Christas his Savior?

In and is ow believing in Christas his Savior?

In and is ow believing in Christas his Savior?

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In and is ow believing in Christas his Savior?

In and is own untimous. But all this has believed to end the minutes.

Therefore, on page 17, and item the minu

ought to be so changed as to unto salvation and Christian while the journal of yesterday.

THE going of B. Fay Mills to was being read and approved, a the Unitarians has attracted far. more attention and comment vious question" of last night was introduced and passed, etc. than such a person and event 5. From the very fact that the

How sinners are saved.

Nearly a year ago I premised to tell the readers of The Record on the sees as he never onto "how sinners are saved." saw before: till he feels as he I have been impressed to do never felt before, miserable, this, and my impressions have been more forcible since reading himself, and at 1 his stage of the articles recently in This Record work he crues for mercy! Right of God.

Was a condemned sinner in the of saying to the Point, "I have been in premised to do not to doubt? No, he ought not to doubt? No, he ought not to doubt, and were the following. (1) What are we impressions have wretched, undone, lost he sees that the blood Spirit the Lord's Prayer, which reads, articles recently in This Record work he crues for mercy! Right of God.

Was a condemned sinner in the of saying to the Point, "I have been in the lead on by the confess Jesus." "Doi:100 love answer, through This Record, the following. (1) What are we impressions the blood Spirit the Lord's Prayer, which reads, "Thy Kingdom Come". Some of the give a prescription for doubt articles recently in This Record work he crues for mercy! Right wills him to everything else. Of our "holmess" preachers of close walk with God every day, on regeneration prayer, etc. Not here is repentance, true, Bible. There are too many penature that "kingdom" is in the according to the means of grace. There are too many penature what that "kingdom" is in the according to the means of grace. that there is any notable disa evangefical. No use to define conversions.

JOSEPADYER. Should a Baptist church retain in her fellowship a preacher who writers, on the above subjects, sinuer. The Holy Spirit will do but I feel that I can get the plan all that is necessary. He has of salvation on paper plain full control of this matter, and er and more comprehensive than anything I have there is no rejection of him. At seen. Now, brethren, if I this stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in February, '96, I'm called the stage of the work are cries in the stage of the wo should fail to get this down just for mercy-prayer. Not forget to the charge of the Thomas Roy, Miss., Sept. 30. . . as you see it, don't fall out with ting where we have left the Holy town church and is Pebruary, uie, and charge me with there Spirit and the sinner, let us con 197, took the care of canden sy, for I had rather be accused sider what prayer has to do in and Bethesda. On toming to of anything rather than this. By this great, important work. In these places; I found may thris should be the prayer of every. Try it, oh doubting Christian, a word of caution, I would say a recent conversation with Dr. tian workers which are me a Christian; indeed it is of every and report its efficacy. to one and all of the brethren, Searcy, of Corinth, he stated feeling of welcome and acceptine Christian. It is the desire let us be careful to know what that prayer was a condition of tance, and after laboring with of every true Christian that the is, and what is not beresy. salvation. Such may be the case, them, their attentives to the kingdom of God should be estab.

To the subject, "how sinners but I don't so understand it. It Master's work was assuance of ished within our own hearts." are saved." Before I was con is true that Christ was never their zeal. My work here as a which is "righteousness and At Salem Baptist church, it verted, 29 years ago, I believed reached without prayer, but I whole has been ver pleasant peace and joy in the Holy Simpson county, Sept. 26, 1897, there was a God; I believed there sontend that these eries for mer and I trust it has been a profit. Spirit." Rom. 14:17. It is the Mr. L. E. Magee to Mi was a reality in the religion of cy grow out of the death-product able one.

Jesus Christ; I believed every ing power of the Spirit's work

Our Thomastown people are that peace and joy in the Holy

The charch was beautifully

sinner had to be converted in in the soul. The crucifixion, the remodeling and receiling their Spirit should reign in the hearts decorated, and at 4 o'clock a order to be saved. I was dying to sin, causes untold pain house at a considerable cost and of all men, both now and for large crowd had gathered to witconvinced of these facts by and mental anguish, which burst will soon have as a considerance cost and of all men, both now and for large crown man gathered town convinced of these facts by and mental anguish, which burst will soon have as a considerance cost and of all men, both now and for large crown man gathered town will soon have as a considerance cost and of all men, both now and for large crown man gathered town will soon have as a considerance cost and of all men, both now and for large crown man gathered town will soon have as a considerance cost and of all men, both now and for large crown man gathered town of the spirit of mess the nuptial scene. The fortable ahouse as is found in among men may cease and give bride and grown attended by tended to me, that this much of soul feads right on up to the condition—the condition—the only condition—the only condition—neat little building, valued at of every Christian, and for this Thames and Miss Pannic Traycase of all rational beings, be MAITH. Did the publican have about \$1,000, and preparations be ought to pray that the Kings for, marched to the attar, while fore the Holy Spirit begins his to say. Lord be merciful to me are being made to repairs the dom of Christ should be set up the mirch was being played by office work in saving a lost soul. It sinner; or did the failer have house at Bethesds. office work in saving a lost soul. a sinner; or did the rifer have house at Bethesds.

Light his own heart new, and that Miss And Bishop. The Libelieved there was a God, a to say, "what must I do to be Since I began work at Thom he may triple in it new as well mony was performed by the same of the say."

Hely Spirit had never convinced God is well pleased with the sides nineteen have been received as a connection between Simpson county. Miss Addie is morthat I was a sinner. With penitent's prayer, but He looks ed for baptism. At Camden, four such temporal and eternal bless, the daughter of Mr. and Mrs. the knowledge of these facts. I in behind the prayer at the core by letter and two for baptism, lings that they cannot well be E. C. Shivers, and is by mental had no concern about my soul, dition of the heart, knowing that At Bethesda six by letter and two separated. There is indeed a social and domestic training well and the manufacture of the heart, knowing that At Bethesda six by letter and two separated. There is indeed a social and domestic training well and the manufacture of the heart, knowing that at Bethesda six by letter and two separated. In fact I was a dead man, spirit the praying is only an endeavor for baptism, and webelieve three continuity which death cannot w ually. I couldn't have any in to keep the law, which He knows others will soon present them break.

terest in my soul's welfare, be will sooner or later be abandoned selves for baptism.

Thy Kingdom Come: May true happiness and great useful and in sins.

The semantic oreak.

The Kingdom Come: May true happiness and great useful the kingdom come quickly and swallow up all the kingdoms of the semantic oreak.

But on a certain occasion when condition of salvation, why was sion, I declined to be recalled.

Chair as their king truly bethe gospel was being preached, not I converted when my first Bro. Hill, of Cliaton, being re- Christ as their king truly be- the bride's father, near Energy, was commended, has been called to lieving on his name, be filled with on Sept. 29th. The writer-

Salvation is all of grace. Eph. thing else, by the work of the churches seem to be good and it dom Come." There is no dan the above, Sept. 29, 1997. The 2:8-9. The knowledge that is Holy Spirit I was led right up is their desire that the cause of ger of any of us becoming too writer officiated. This brother necessary as a basis, for the to the condition—faith. Right Christ shall prosper. I feel safe good, too pure and too perfect. is just entering the ministerial Spirit's work in the soul, is of at this point or before, or while in saying that a better people to Should we become as perfect as work. grace. The sinner is told to re, the Spirit was leading me on, I work with can not be found. Should we decome would pent, or oelieve on Christ, by gave up my own prayers, the May the blessings of the Lord be likely to object unless it be a couple, and may all things work the preacher, which is but a prayers of my friends, and all be upon these saids and their Pharisee. The best people in off as kappily and nicely as they message from heaven delivered things else, and fell unreserved next pastor. message from heaven delivered things else, and fell unreserved to a fallen race through human ly into the hands of Christ.

Yours in the work, least about their own goodness; least about their own goodness; friends were, present at each, and who make no effort to adverse and all seemed well pleased with the hands of Lone.

Layman please cop.

The world are those who say the did on that evening many friends were, present at each, and who make no effort to adverse and all seemed well pleased with the hands of Lone. tise, Christ, and the apostles is saving faith—the only conditold the people to repent. It is tion of salvation. Of our duty as preachers to exhort wonderful peace! My cries, my But for Dr. J. P. Boyce there true that the

time in life, I felt a degree of Christ. still holds the Baptist senti-concern, a kind of uneasiness. Now as to the number of the ments. You may depend that I time in life, I felt a degree of Christ. restlessness, a slight insight to operations of the Holy Spirit. I and Dr. Broadus will do all we Is it possible that some breths my spiritual nature. The Spirit know but little. Drs. Boyce, can with that gospel sermon, Spencer, Sample and Martin and entered my soul, and yield claim that there are two opera. The seminary sound. The seminary sound must entertain doubts of his sal wation in order to be orthodox; rates to the Mountains and Seasons of the noisy spiritual nature. The spirit know but little. Drs. Boyce, can to keep the seminary sound. The seminary sound. The seminary sound must entertain doubts of his sal vation in order to be orthodox; rates to the Mountains and Seasons of the noisy spiritual nature. The spirit know but little. Drs. Boyce, can to keep the seminary sound. The seminary sound must entertain doubts of his sal vation in order to be orthodox; rates to the Mountains and Seasons of the noisy spiritual nature. The spirit know but little. Drs. Boyce, can with that gospel sermon, spiritual nature. The spiritual nature is to keep the seminary sound. The spiritual nature is not spiritual nature. The spiritual nature is not spi ing to his power, I began to die tions of the Spirit. Dr. J. H. In time of war the Seminary to sin. The Holy Spirit does Spencer says they are simultan. In time of war the Seminary for all, I answer, No. We know with final limit Oct. 31, 1897. perfect work, "the law of the cous operations." Dr. Boyce inary went to Louisville, Ky, of no such brethren; but we do The Queri & Crescent Route

"Quench not the Spirit" and two or more distinct operations the work goes on to perfection, of the Spirit, I am not prepared in Christ. But let's go on. As as yet to say, but I do say the the work of the Spirit continued, Holy Spirit begins, and confineration of the Spirit continued, Holy Spirit begins, and confineration of the Spirit continued, with competent teachers, Teachers assist and I became more uneasy, more cepted. This ado around the Teachers Exphange. restless, realizing fully that I mourner's beach," or elsewhere.

ing Christ up before the congregation and drawing a vivid pieweeks later, when my burden not known whether he has acture of the cracificion, the Hely was no heavier, but when I had cepted or not, but hope he will.

Spirit began his work in my soul. lost hope in prayer and every.

Salvation is all of grace. Eph. thing else, by the work of the churches seem to be good and it.

The S. B. T. Seminary: their modesty to have one tell

the world to repentance. We mourning, my prayers all went must do this because we are commust do this because the baptist ministers at trially ridicule the Baptist preaches, he cermistally and Baptist preaches, he cermistally ridicule the Baptist and Baptist preaches, he cermistally ought not to pose as being a baptist preaches, he cermistally ridicule the Baptist and Baptist preaches, he cermistally ridicule the Baptist and Bapti message, the work of the Spirit justifies the singer and he has wrote Dr. Boyce, and he replied: discipline. began in my heart. For the first peace through our Lord Jesus 'Prof. Toy, as far as I can learn, still holds the Baptist senti-

W. B. CARSON.

what they are preaching. (2) such as cornect, heart felt. Should a Baptist church retain prayer, reading the Holy Scrip-in her fellowship a preacher who tures and poldering precious preaches this modern sanctification truth; meditation on holy thoughtiness perfection doctrine, things, attendance upon divine needy, by words of kindness and

Thy Kingdom Come: This dwelling spirit,

into assurance in the heart, the

O. D. BOWEN.

them they are good. (2) If it is Roy, Miss.

Othermone Pulls 25c. At drugglets or by male sources, Holloway & Co., 531 Commone St., Chilada.

Low Vacation Bates

Lord is perfect, converting the claims that they are not always and since that time the people know of some who demand that offers to tourists this year the soul."

simultaneous. Whether there are know the Semintry facts. a man shall be free from doubt a man shall be free from doubt appointments ever offered the about his salvation in order to Southern traveling public. be orthodox. A doubter may or Through Pallman Sleepers of may not be a Christian. A Christonest Queen & Crescent ticket tian may or may not doubt; so nearest Queen & Cresce that the question of doubt or no agentdoubt does not enter into the

3. As to "Martinism," socalled-we say so-called

We do not think the attitude cause Martin denies that he holds of The Record relating to cur the views attributed to him people have been getting in some or phans at 3 p. m. Sunday. hibiting all persons under fifteen of The Record relating to cur the views attributed to min very matters of discussion can be (1) We have never minimalifiedly work in the northern part of Our quarantine regulations seem years of age from being out after easily misunderstood, yet it accepted or endorsed Martin's the State recently. A man and necessary for a time yet, for there 9 p. m., were in for easily misunderstood, yet it accepted or endorsed Martin's the State recently. A man and be seems to be. We have hereto pamphlet, either in part or as a his wife pitched their tent in is a new place of infection in time. Washington, D. C., is have had the credit of being tain reports of his views as and for one or two weeks held meetings in their tent. Seven miles from Utica, has to day (Saturday) a number of the county. These tent meetings were well day (Saturday) a number of attended, but not many people cases of to the county. These tent meetings were well attended, but not many people cases of to the county. These tent meetings were well attended, but not many people cases of to the county. The county of the county. The county of the county. The county of th now, for some reason hard to criticized in some public prints.

define, one or two brethrest who True, we did say, when giving a attended, but not many people cases of lever reported, and Dr. Now that the storm of dispusions to the storm of dispusions to the storm of dispusions to the storm of the storm define, one or two brethrens who True, we did say, when giving a account that second blessing the second blessing that the storm of disputation are did not second blessing. During who has done such faith tation among our Baptist brothhave written us, and one or two revised restatement of Martin's who have written elsewhere views, in The Record of June Our Baptist people were not car full service at Edwards, has gone erhood, which has no parallel about us, seem to be making an 24, 1897; "He employs some ried away with the teachings at there to take charge. The fever in the history of our denominaabout us, seem to be making an 24, 1897. "He employs, some "the gospeltent," but stood firm has finished its work at Ed. tion, is beginning to subside, to the main questions under discuss his views that we do not, and upon the ground that holiness wards, as there are no the joy of many hearts, I sugsion by instinuations of duplicity probably would not; but in the in its perfection is not attained new cases among the whites, gest that we all forgive every sion by insinuations of duplicity probably would not; but in the on our part is that we are light of the statement in its end of the connection, and along with suit of a long continued strug it. We have been mercifully giveness of every one whom we claiming to contend for one tire connection, and along with the desh spared, for which we are devout may have wounded by the use Of course we could dispose of no difficulty in recognizing these and the devil. Some of those ly grateful. all such cases by the short views as lacking little, if any who honestly believe that they method, that of saying that thing, of being in keeping with can become completely sancti either they or we are fools— what we have usually under fied, are plous, well meaning they for not understanding our stood Baptists to hold and people; but are simply mistaken.

But we wish distinctly With all our heart; we believe plain writing, or we for not teach. But we wish distinctly writing plain enough to be un to say here that we do not accept in sanctification, but, not that it. Sometimes the Chronicler feels tist Layman, The Mississippi Bapter derstood. But that would hardly as the best and truest view of is easily and instantaneously like resting awhile in silence, tist, The Texas Baptist Standard, meet the case, for the reason scripture truth, all or even near reached by a bound and in the that it would not probably be ly all, of "what we have usually midst of excitement. Let us true in either case. Then, we understood Baptists to hold and strive to grow in grace and to be rears his pen as well as his leaders of religious thought. How might insinuate that there is a teach." If so, we would hold to mite of knavery on their part, both Boice and Pendleton on recommendate that the imputation generation and would therefore of duplicity thrown upon us. hold a wide variance, if not a strive to grow in grace and to be wholly sanctified, out let us ever remember that "the devil is not dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would therefore dead yet."—Speaking of Sendard Pendleton on recommendation generation and would the recommendation generation and would be recommendation gen But we will not do that either, contradiction. Again, we would hear of the sudden death-of our There are many things which ample of the Elder for we have all along regarded hold to what Broadus and Pen. beloved friend and brother, Mr. our brethren as Christian gen deton say on repentance, and J. W. Hill. He was well ad. but the promise is, "we shall off, and with bowed head, I beg our brethren as Christian gendleton say on repentance, and that would, if possible, be a long as they will permit us to do wider variance. Yet we repeat, so. We would rather shoulder that what those good men have more of the responsibility and written belongs to what we admit that probably we have not have usually understood Raptiets. admit that probably we have not have usually understood Baptists fection in the Master's presence. written ourselves as plainly as to hold and teach." (2) We have we might and should have done. never said that Martin should go now we propose, in this articular unchallenged or untried; but on title to state our position also in the state our positi ticle, to state our position clear the contrary, that if he is seri health had been frail for some stated, were wise and five were ly—as clearly as it is possible ously suspected of holding and months, and the end came very foolish. The foolishness contended the contrary, that if he is seri- months, and the end came very foolish. The foolishness contended the possible ously suspected of holding and months, and the end came very foolish. The foolishness contended the possible ously suspected of holding and months, and the end came very foolish. The foolishness contended the possible ously suspected of holding and months, and the end came very foolish. ly—as clearly as it is possible ously suspected of holding and for us to do, and then ask our teaching hurtful heresies, he brethren to give us the credit of ought to be held amenable to saying what we mean, and be lieving what we say. If we are hence we favor the council. Sister Peters and in a few mindows it to us, and we will be along, and does now, that M. T. grateful for it; but to not grieve Martin is a regularly ordained out to do not grieve out to do, and then ask our teaching hurtful heresies, he suddenly from heart failure. He sisted in negligence to make had been pleasantly conversing full preparation to keep their with the family of his daughter, lights burning. They did not expect to "wait" so long, per haps, and found out too late that they must return for more oil.

Lord. During our long sick. While on that errand they missed ness last year Bro. Hill came to the procession and came to the cur good will, nor belittle your Baptist preacher, and a member ness last year Bro. Hill came to the procession and came to the own magnanimity, by either in of a regular Baptist church, and pay us a visit every Sunday marriage when "the door was sinuations of or seeking to convict therefore should be treated as afternoor and always brought shut so failed to be present at us of duplicity. This is an honeany other Baptist preacher; that something in his pockets, peach the ceremony. Thus it may be Oxford Association. orable contention, as it appears is, if called in question, he is en. es, apples and sometimes a nice with many Christians when "the to us, and is, or ought to be, be titled to a fair and impartial ly baked potato. We feel per Lord cometh "they will not be tween honorable Christian gen trial before a council of the sonally bereaved and extend ready.

and not a doctrinal or dis churches. And the affair at Zion, in Tate county, and will refection," nor that the Holy ciplinary question, and refers Gloster was without church au move from the town of Cold Spirit does a work that needs to to the well-being of our Theo thority or call, since, it being water, where he has been living. be amended. Much of the suplogical Seminary, which we are called to consider what should We have not heard where he will posed "holiness" is but a all expected to support and that be done with certain refractory locate, but pray that the divine cleansing—a work recognized to be held with the Hermanville our churches, associations and members, it turned aside from that blessing may rest upon him and both in the Old Testament and church, Oct. 30 and 31. conventions may if they chose purpose and enquired into Mar. his excellent family wherever the Newto do so, speak out distinctly tin's views, for which they were the providence of God may lead and strongly for its protection. not invited and only with his con.

Such a course in no way reflects sent.

upon Dr. Whitsitt's church. not upon Dr. Whitsitt's church; nor But even then they did not with the Olive Branch church.

water Association is in session and it saps the churches, not with the erring?—J. H. Purser—withstanding the earnest efforts

we think associations and con-churches, in fact and not in theory in the south. May the Spirit of ventions are simply creatures or by implication, to investigate the Lord be with these dear of the churches, and therefore and settle this Martin trouble, brethren in their Associational these with these dear places," it seems; for there are extend in missionary work, that cannot constitute themselves will have three good elements in meeting, and direct their delibinto ecclesiastical courts to proit. 1. It will be according to erations.—We understand that which have to be hunted now—
as missionary Baptists?—J. E. nounce upon, or in any way deal Baptist usage. 2. Will be fair Bro. Sproles, the beloved Jack and gambling dens are hidden, Phillips and J. S. Bailey. with, questions relating to the and just and, 3. Will be one of son pastor, is now at Grenada on somewhere, while the social evil with, questions relating to the meaning to the meaning the new things in connection his homeward trip, but our regulations are such that he cannot yet get home. His family are at think, would be grossly wrong, but at the same time that wrong is immeasurably aggravated and to those whose heads are like their separation. We have been were the cannot the new things in connection his homeward trip, but our regulations are such that he cannot yet get home. His family are at Clinton, and detained there by quarantine regulations. May blessings be upon them all in the same time that wrong is immeasurably aggravated and to those whose heads are like their separation. We have been went into operation. It is unmeeting of the Executive Com-

OUR FIELD GLASS.

We understand the "holiness"

CHRONICLES.

Now, and in brief, as to "our been pronounced unsound by pastorate at Corinth in order to left to suffer great tribulation. tion, Friday, Saturday and Sunposition" on the questions be such a council, but is ready and accept work in Little Rock, Ark. The Chronicler does not propose day, Oct. 29, 30, 31, 1897. The fore us, to-wit: "Whitsittism," willing to submit to such an in. Thus our State-loses a strong to discuss the matter, but to program will be found in the Church Sovereignty, and "Mary vestigation. The "Waco trial" man. We have had Dr. Searcy to discuss the matter, but to program will be found in the thism, "we wish, once for all, was only of the church win. Language only a few years and regret to say.

I. As to "Whitsittism," so testified and entirely without a soon.— Bro. Barnett has recalled, we think it is a practical, counsil of the sisterhood of the signed at Coldwater and Mt.

Association Minutes. Be sure the service of the Master; but he last moderator, Bro. C. G. and not a doctrinal or discuss the matter, but to discuss the matter, but to program will be found in the raise his voice in solemn warn. Association Minutes. Be sure to say.

It is a practical, or discuss the matter, but to discuss the matter, but to

does it impeach his ministerial pronounce him heretical, but only It is a great disappointment that withstanding the earnest efforts standing as to soundness in doc. divergent from the church on we cannot be there, but it is un. one point. Now it is clear that avoidable, as all places north in some respects, is superior in the gospel to the heathen, that 2. As to church sovereignty, a council of the sisterhood of the of us are quarantined against us morals and religious life to most they may be saved?—I. H. Andthose who run "blind tigers" extend in missionary we may fally discharge our duty

is immeasurably aggravated and magnified if that deviation it will not be profitable to spend having morning services in the lawful, thereunder, for anybody mittee of the Association at that magnified if that deviation it will not be profitable to spend should be characterized by uneany more time with them, but fair, repressive and intolerant we think all reasonable Chrissmall fragment of the congregation was the Sunday The law has been enforced, an intolerant with the spendard of the Association at that the sequence of the Association at the sequence of t

School is practically absent and if there be any "blind tigers" so is not meeting. We have a about they have had to go hunlittle Sunday School with the gry. We could wish a law, pro-

of unsanctified words or expressions. Will not our religious papers lead us in this honorable and happy exercise? What say THE BAPTIST RECORD. The Bon-

Sometimes the Chronicler feels tist Layman, The Mississippi Bap-

Amen and amen. - Eps.

DEAR BRETHREN:-Remember tlemen who love "fairness," sisterhood of the churches. As sympathy to the family.—Dr. It is hould be borne in mind held with Liberty Hill-church, we understand it; he has never J. B. Searcy has resigned the that unfaithful Christians will be seven miles east of Pope's sta-

Program ...

11. In what way can we help

and J. W. Walters.

3: Is it necessary to preach ing and W. B. Thompson.

We regret to say that the ,receipts of the Board since May 1. have been unusually small-less when they were the smallest in county, Nov 6, causes which led to this result miles north Hattiesburg, Oct 2 ers. See lesson Oct 2 verse of In spate of these unfortunate can be easily found, the fact is Salem—Enon, Saturday before The question is asked in the circumstances, our enrollment the work of the Board.

Shortly after the last Conven- Nov 18. tion, the Home Mission Board Mississippi Ebenezer, Amite next question is, "Whatismeant The object of this letter is to called a meeting of the represent county, Nov. 12. of their respective fields, and the initely postponed. amount that might be expected Central Boulah; 9 mile from the Home Board. This Bolton, A & V. Nov. 12 that the amounts appropriated Oct 9. should be increased, and the as- south Noxupater, Oct 9. surance was given by the repre- Pearl Leaf-Providence, contributions from their States Nov 13. line the missionary force was to Fair River—Shiloh. Nov 19.

parties to these agreements, thus Tombigbee Union Grove, far, have not only failed to in miles south Fulton, Oct 16. d'fficulties that have caused this -Osyka, Oct. 16. of our brethren to this condition Trinity—Cross Roads, 12 miles acceptation of the term, and the of affairs, and ask them to fur- north Maben, Sou, Oct 22. nish us relief from our growing Harmony-Friendship, 16 miles embarrassment.

I. T. TICHENOR. Cor. Sec'y.

Atlanta, October, 1897.

The Convention Board Meefing time unknown. The annual meeting of, the Convention Board for making Smith county, Oct 30.

appropriations will occur as some time in November, I suprequests for help be sent to me as soon as possible. Please give full account of need and statement of prospects for building up. Do not be afraid to partic church, Oct 16. plarize or of too much detail. Bethlehem—Oak Grove, 2 miles Let the request come from the the church. Wherever practic-

A. V. Rowe,

A RARE OFFER.

We are prepared to offer as a meeting of our Choctaw Associapremium with THE BAPTIST tion until the third Sabbath and RECORD a choice church organ Saturday before, of November . of the Chicago Cottage style, next (Blackwater) only one with two sets of reeds and month later than heretofore—on octave couplers, in either account of yellow fever, and conoak or walnut case. This sequent fears of many. The organ is a bargain at \$45, but we fears are not of our churches Or Bible Truth Against Modern will furnish it to any one send- and delegates, but of stragglers, ing us 75 subscribers, with the tramps, and all the transient cash, at \$1.50 each per annum, people now under excitement the church paying freight from about the fever. It is so advised Vermilion, paster Biptistchurch, the factory. These names and by our Board of Health in this Melborne, Ark, Price twenty money must be sent direct to the county: For prudential reasons cents.

The time for the meeting of the we have made this change; and for the size of the tract it is the by changed from Nov. 12, proxi- in sender, and not paid to an agent, hope to have you, Brother Edinost comprehensive and valuation agent's compressions.

We have made this change; and hope to have you, Brother Edinost comprehensive and valuable treatise on the subject we required after a killing frost. If and a before the fourth Sunday

January 1, 1898. New, to any Lord. Yours in Christ, church that desires an excellent organ on easy terms, here is the opportunity to get it. The organ will be furnished by the old and reliable music house of A. Gressett, of our city, whose long and successful acquaintance with the business is a sufficient guarantee of fair and satisfac-

Needs of the Home Board. MEETING OF ASSOCIATIONS

CORRECTED LIST.

none the less embarrassing to the first Sunday in October. lesson, "What is said of Phil. has reached 178, as many as we Yallobusha Coffeeville, I C, m's daughters ? The answer is usually have at this time of the

tatives of the various State Kosciusko Samaria, 7 miles explanations (verse 9), we find, will be organized to meet the reBoards, to confer as to the needs southwest Kosciusko, I C, indef: "Prophesy—Preach, proclaim the quirments of those who have 40 YEARS THE STANDARD.

meeting resulted in agreements Magee's Creek-Centreville, 5 with nearly every State Board, miles southwest Tylertown, the face of this explanation, that ment is especially applicable to our events with us at Union

rease their contributions, but Choctaw Black Water, Kem-

diminution, and while we are not Deer Creek-Cleveland, on disposed to complain, kindly but the Y. & M. V. R. R., Friday than that Philip's daughter's earnestly we call the attention before the third Sunday in Nov.

> little girls so understood it. north Morton, A & V. Oct 23. Lebanon-Purvis, Dec 2. Cary-Morgan's Fork, 7 miles east Roxie, Nov 5.

Bogue Chitto-Shady Grove.

Copiah.-Nov. 4, Hobolochitto-Anner, Hancock

Scott County-Mt Olivet, 4

South Mississippi Osyka, 1st Ebs.)

east Meridian, Nov 43. Chickasahay-Quitman, post-

You want a soap that will post-tively benefit your skin—so that you can see the benefit yourself. h's HHISKHIL'S Medicinal Soap

The time of meeting of the Lebanon Association is post-Winona, Miss Dear Record:—After conwinona, Miss Sulting many thoughtful brethsulting many thoughtful brethren on the subject, it is considten on the subject, it is considten on the subject it is considered.

Ellisville, Miss.

Lebanon Association.

SANCTIFICATION.

while we have a refreshing sea- ever read. It completely anni-This offer will hold good until son from the presence of the lanuary 1, 1898. New, sto any church that desires an excellent organ on easy terms, here is the porterville. Miss seem, to disabuse the mind of any rational being who may have imbibed the spirit and doctrine of this "holiness craze," but Bro. Vermilion discusses the truth of the Bible in such a way as to make it plain to the mind of the dulest of apprehension, and his tract is calculated to do much good. Send for it.

To the Friends and Patrons of Poplarville High School.

Strange Teaching.

School studying the Inte

ence of the Holy Spirit".

The class in our Sunday Rankin County - Oakdale, Dec 3. diate Quarterly, made up of fever at various points in Missis even than they were for the cor- Tishomingo Baldwin, Nov 26 girls from 10 to 13 yearst ago, sippi and Louisiana has doubt responding period of last year, Liberty-Pleasant Hill, Clark got the idea and I think very less prevented many old students its recent history. While the Edenezer Hickory Grove, 3 daughters of Philip were preach entering daying the manufacture of the four from returning and others from causes which led to the causes which led to the cause of the ca

> "They did prophesy." The year. by prophesy"? Turning to the give notice that special classes gospel under the divine influ. thus been forced to enter late,

It required some effort on the be afforded such to "make up" DEAR RECORD: The past week

of the destitution more nearly church, near Forest, on Saturian ministers of the gospel. The anywhere. You are, therefore by the largest congregation that day (16th) before the third Sun-explanation does not stop at de orged not to lose the entire ses has assembled at Union in se sion, but 16 enter as soon as eral years. The crowds increas prench, but adds, "proclaim the practicable, utilize the special ed every day and night through gospel under the divine influence opportunities afforded here, and out the meeting. Bro. Smith

teach nothing more nor less rited.

Yours ruly,

J. R. SAMPLE. (REFLECTIONS.-And so the Lord's suggestive example, the Apostle Paul's positive prohibi. publishers will mail my prize book, eyes but performed such services tion, and the gravelike silence "The Path of Wealth," postage as were necessary as pastor. of the whole New Tell prepaid for the next-30 days, to Dallas has been a hard place are set aside by our Sunday any address for \$1.00, about half for some years. The church School lesson note makers, and regular price. Money refunded if was once a strong church, but our children are to be taught not satisfactory. It has quicken having sent out two or three that women are to enter the gos- ed the spiritual life and made colonies and on account of death soon as quarantine will allow:
Hobolochitto—Anner, Hancock pel ministry and preach; as do thousands of enthusiastic converts and removals, was on the eve of county, 10 miles east McNeil, men. Is that it? Who author, to systematic giving; many claim, dissolution. The meeting proper miles northwest Hillsboro, Nov with the holy oracles? Have cause of God through this book revival and interest as high and makers to take such liberties. More money is being paid to the large congregation and with the Gulf Coast—Biloxi, postponed. they received a new and special than any other book published, intense as at any time during the revelation and dispensation? Over 400 pages; profasely illustra- meeting. The results were

> REV. T. S. LINSCOTT, Brantford, Canada. 10-21 4t

Queries.

swer these questions for me? Is it sort to build up a church sure a better attendance. The the privilege of every Christian to Now, Bro. Hackett, if I have Association will meet at Purvis. know that he is saved, or shall laid on the paint pretty thick I O. D. Bowen, Moderator, we live by faith and await the am sure you will forgive me ward shall be? Can faith and in-law and two grand daughters knowledge exist at the same time, were among the baptized, with.

> Osyka, Miss. [Who can tell? | EDS.

Central Baptist Association

VIRGINIA COLLEGE
For YOUNG LADIES, Roanoke Va.
Opens Sept. 9, 1897. One of the leading Schools
for Young Ladies in the South. Magnificent
buildings, all modern improvements. Campus
ten acrps. Grand mountain scenery in Vailey of
Va. Sahoed for health Schropear and American

Awarded Highest Honors-World's Fair Gold Medal, Midwinter Fair.

DR

part of the teacher to show, in the time lost. This announce has been one of great and glori-Philip's girls were not preach. any of the prospective graduat- church, Dallas, Miss. By inviby the Home Mission Board Louisville Oak Grove, 5 miles ers or ministers of the gospel, ing class of the present session tation of the church, Rev. C. W. Whether the author intended to who have been thus kept away. Smith, of Darden, Union county, make that impression or not. The town and school were came and commenced a meeting entatives of such States that the miles, northwest Hattiesburg, the definition of the word proph, never healthier, and we are con on the third Sunday in Septemesy in that connection as given fident that the present precaut ber and preached seven days, should be correspondingly en Cold Water State Line, Olive in the lesson, could not leave tions will prevent the introductive services the introductive services and the connection as given the connection a any other impression on the tion of fever here; however, few dent the first day that we might young mind but that Pailip's would care to leave home under expect great things of God. be strengthened, and the supply New Liberty-Good Water daughters were preachers or the present circumstances to go Bro. Smith was met the first day crease their contributions, but Choctaw Black Water, Kemhave fallen short of those of for per county, Nov 20.

Me are aware of the South Mississippi Association difficulties that have caused this Cosyka, Oct. 15.

Choctaw Black Water, Kemhave induced the induced by diligent application complete preached with great pathos, powpreach means teach, but when the session's work.

No extra charge for special Spirit. The Holy Spirit came by adding proclaim the gospet, we classes. Correspondence solic with power. Sinners were made to cry for salvation and Christians to shout and sing the W. I. THAMES, praises of God. Bro. Smith was Principal. accompanied by the sweet singer, Ministers and Earnest Chris- Bro. Bell, who rendered efficient

Will be glad to learn that the afflicted with inflammation of the The pastor, S. B. Jones, was

prepaid for the next 30 days, to Dallas has been a hard place the appropriate thereby closed Saturday night, with a ted; handsome cloth binding. Ad- forty accessions and twenty four bastized. Ou Sunday, the largest gathering of people ever wit nessed for a like occasion in this vicinity, assembled at a little

indement to know what our re. when I tell you that a son, sonin the same mind, concerning the I hope, more to follow. Praise God for all of his wonderful wor's to the childen of men. W. M. MULLINS.

Dailas, Miss. (No not a bit too much paint, and the Lord be praised for your good meeting. - EDS.)

nounced, after a killing frost. If arday before the fourth Sunday Saturday evening, and Bro. Brandon, Miss., Oct. 18, 1897. Farish or Bro. Hackett to look after the interests of THE REC

ORD. T. J. MOORE, Clerk. -Carthage, Miss., Oct. 12, 1897.

Randolph-Macon Academy-FOR BOTS

Study Topics.—Necessity of do it.".... preaching Christ in the undeveloped sections of our tland. The motherhood is always a woman's "Well, sir," missionaries. One soweth and another reapeth." Hearts made Love will teach you wisdom, open, will correspond with you. The ninteenth century opened of Woman's Missionary Union.

ter, fashion, and current topics, class the care of children with "I can do anything by which we can give you the those other-er-professions." green hand can do. sir," was the RECORD for \$2.25 per year. The fore 1 don't. I place mater. The magnate touched a bell Demorest alone is worth \$1.00 mity at the head of all the pro-which called a special endent.

Humor and Its Uses.

O. P. Elmeel: Never saw ticulars, write to such enthusiasm, nor praise of an article before. It is simply marvelous. People to whom we have shown it, talk to their the such enthusiasm. The typical frontier massion his work so well, and never marvelous. People to whom we have shown it, talk to their the state of the such enthusiasm.

laughat, and after all, laughter under brush arbors, in the open

vere fate something, still to laugh af, and after all. laughter is your true alchemist. However, in may be with the unmusical person, surely the surely in dividual who cannot laugh spon tapeously on occasions, is in for treasons, stratagems and spoils.

But this bressed gift of ham or should be used to lift the shadows of life, not to deepen them. A joke which causes another a pang of humilation, or makes some sensitive heart ache, is not only acquel sort of ambischem, but it is also a very expensive indulgence. For jost a moment's gratification, at have long the faint, and such a moment's gratification at have long the faint in the f

An Important Profession.

fully, passed to the remoustrated ceived their Lord sent them * * before His the hostess, who considers the faculty, also face into every city and place, rising generation entirely too ters to a large shipburbling tirm as of the sinner's lost estate. No

churches and stations, 1.05s, mother of one, with the unmis first was given in and baptisms, 2,172; Sunday Schools takable are of earing a great presented his letters. baptisms, 2,472; Sunday Scheols thable has a same position, the presented his letters and the help.

"What can you do?" said the help.

"What can you do?" said the help.

During the opening mouths of the deniest Title midget in the man of millions.

During the opening mouths of the letters to be a same position, the present century; the news world. But to do with it, or how to sir, that would compose with my papers of the United States dignity and acquirement -, "

oped sections of our land. The safest guide, said the literary name and address, and should last month of the eighteenth missionaries. One soweth and woman who is not married we have anything of the kind century.

glad by boxes sent under auspines they dear. Good morning, sir. of four, 'love will teach you to his waiting companion: "You pi. At this time people began A CLUBBING PROPOSITION how to care for a child, just as can go in and

it will teach you civil-engineer. dress." We have made arrangements ing and ballet dancing and how The other present with the publishers of Demorest to walk the tight rope,"

business woman, with iron," replie,

t, and we will send you the fession of professions. Demorest for one year. Who the "Senitarion," in Demo-will be the first to accept this Magnetic for October.

The Typical Frontier

Garrett in the October Woman's at home on horeback. It is no him over the gang.

of the world, writes Carrie I and home commands at home on horback. It is not horback. It is not hard-stip for him to ride forty other single gift will go so far to refresh and inspire one in every-day life and keep the he can stake out his saidle to refresh and inspire one in every-day life and keep the he can stake out his saidle to refresh and inspire one in every-day life and keep the he can stake out his saidle for his bleart still young. It steals mer rily across the workaday world animating the dreariest month only and finding place in the most hopeless destiny. Such a gay traveling companion is human for or the pilgrimage of life!

"The woman with a sense of the ridic of the life woman with a sense of the ridic of the life woman with a sense of the ridic of the life woman with a sense of the ridic of the plagrange of the woman with a sense of the ridic of the plagrange of the plagrange of the woman with a sense of the ridic of the plagrange of the plagrange of the woman with a sense of the ridic of the plagrange of the plagrange of the woman with a sense of the ridic of the plagrange of life!

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"The woman with a sense of the ridic of the plagrange of life!"

"The woman with a sense of the ridic of the plagrange of life! never be hopelessly unhappy, for she will find in the most, adverse fate something still to under hundred and something st

ing made a 'hit,' the 'funny womant may forever lose a friend, and may even arouse a very genuine spirit of enmity. We learn to forgive, and may hap farget, many injuries in life's troubled journey, but per haps among the wounds that rankled longest in the human heart are those which are made only in fun.'"

In moment's gratification at haveing limit of the best blood purifiers, acting the bes

Start Arthe Botton

tendent, aske

Two boys left home with just - By frontier missions we mean ook of directions, like sewing enough money to take them the special work directed by our machines, and patent polish and through college, after which Home Mission Board, in the deschang dishes," said the mother they must depend entirely upon titute districts fronting or bor- Brethren E. C. Eager and A. H. of one, as sale sank into an easy their ownefforts. They attacked dering those that are well sup- Whitfield. chair, with a weary sigh; "I'm the collegian pro lems success plied with gospel privileges.

whither he himself would come revolutionary; what are you with which they desired employ wast distance separates, and no statistics for Indian Territory. Oklahoma, Western Arkansas and Texas: Missionaries, 1658 mother of one, with the unnits first was given and as of the sinher's lost estate. No with which they desired employ wast distance separates, and no ment. Ushered into the waiting ocean intervenes; if we but open room of the head of the first, the our eyes we can see the multi-mother of one, with the unnits first was given an adding. He tudes: if we but lend a listening ear, we can hear their call for

was were in mourning because of the death of Gen. George Washingyour ton, who passed away during the

with sixteen States in the Union. surked all of them east of the Mississip being applied to the western part of New York, the new region north of the Ohio, called

G. A. Taplin: We are averaging fifty per cent of our show. Teachers desiring to take a spec-

in the Royal Scroll is the finest to enter the Normal at once, a profession?" We want a man to art scrape subscription article in America. chinal finese Cant 1 1907

president, meeting the superin-Mis- How is the new man getting O. P. Elmeel: Never saw ticulars, write to

neighbors and even sell for us. The Secret

R. A. Montgomery: -The Roy reachers should al Scroll is the finest agency ar ticle I ever saw. Sold to a lady yesterday, and this morning she ordered another to send a mis-

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the Northwest Territory, Ker Normal : College,

The President of the M. N. C.

H. W. Hand .- The Scroll is a has secured the services of Miss

per cent of the people here. schools begin. For further pa

UNIVERSITY

The session of 1897-98 September 16th. Courses in LIT-ERATURE, SCIENCE, PHI-LOSOPHY, ELOCUTION, PED-AGOGY AND LAW. Enlarged corps of instructors. Increased facilities to meet increased at-tendance. Splendid water sys-tem: Location unexcelled in healthfulness All expenses very low. TUITION FREE to all students except in Law School. Men and women admitted. Send for Catalogue and

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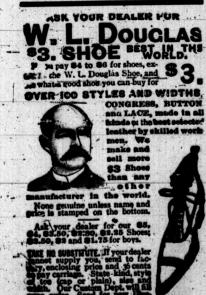
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Eye, Ear, Nose and Throat. Jewelry Store, Ground Floor, MERIDIAN, MISSISSIPPI.

LAST MONTH

Of the Tennessee Centennial And Industrial Exposition.

The month of October closes this greatest of all Expositions ever held in the South, and next to the Columbian, the best ever held in this country. For the closing month, special attractions have been arranged, and the rates from all parts of the country have been made lower than ever before known The location (Nashville. Tenn.,) is on the main line of the Louisville & Nashville Railroad, directly on its through ear route between the North and South, and the trip in either direction via that city can be made as cheaply, if not cheaper, than via any other route. Ask your ticket agent for rates, or write to C. P. Atmore, General Passenger Agent, Louis-ville, Ky., for rates and informa-



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FOR WOMAN'S PECULIAR



Free Street Fair and Trade

For the occasion of the Mer chants and Manufacturers Free Street Fair and Trade Cartober at Knoxville, Tenn., October 12th to 15th inclusive, the Southern Railway will sell tickets from points on its line to Knoxville and return, at rate of one fare for the round trip.

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Meridian, Miss.

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50 dozen Boys' Waists worth 50 dozen Boys' Knee Pants solution
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at 9 cents.
11 dozen Boys' Knee Pants solution
at 17 cents a pair.

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Medical advice free, but We have no medicine to self-

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50 dozen Boys' Waists worth 50 cents, at 24 50 dozen Boys' Waists worth 25 cents, at 8 cents a

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Joins in This Sale With Its Share of Unheard-of Bargains.

150 Alpaca Men's Coats at 85 cents, worth \$1.25. Children's Alpaca and Cicilians from \$1.00 up.
In Men's Cicilians and Dra De Tas, best made in texture, Long Ministerial Sacks and Prince Alberts, in

Mayour mail Orders Solicted.

Clinton, Mississippi. The Forty-Seventh Session will ope

Wednesday, September 15, 1897, And close June 2, 1897. Faculty complete in Psychology, English, Mathematics, Latin, Greek, Science and Elocution. A full Commercial Course has been added.

Board at College Hall for \$7.00 per month; in private Sort on the drive to Montains, 1700 less send white washington, D. C.
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HILLMAN COLLEGE

For Young Ladies.

Clinton, Hinds County, Mississppi Forty-fifth Annual Session Begins September 14, 1897.

Aim Broadness of culture; Elevation of sentiment; Independent dence of thought; Refinement of manner; and purity of heart. Equipment First class buildings; commedians and well furnished cabinets, libraries and apparatus costly and complete.

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eautiful illustrated catalogue. BOSCOBEL COLLEGE FOR YOUNG LADIES,

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7-29-8t. JUDSON INSTITUTE



FOR YOUNG LADIES

Mr. R. L. Little died at his ome in Booneville, Miss., Oct. Bro Little was the father of Rey. Luther A. Linke, of Brownsville, Tenn., who was with his father in his last sickness, and who has the deepest sympathies of our church, town, and community.

E. E. THORNTON.

The little infant son of Bro. J. R. Lane, and Sister S. B. Lane, died Sept. 15, 1597. He was ony four weeks old. After a very painful illness, death came, and relieved the little sufferer. This is the first death in that home, yet they said, -We will see him in that sweet bye and bye."

Thou art gone, little da Sweet child of our love From earth's fairy strand To bright mansions above.

KATE SHOWS.

Hebron, Miss.

Bro. J. C. Fi zgerald died at his home near Okolona, Miss., of Murray county, Tennessee; came to Mississippi in 1848; was married to Miss Mary J. Davis Sept. 3, 1550. He professed faith in Christ, and united with New Safem Baptist church, 1860; he was afterwards ordained deacon of same, and remained a consistent member of that church till God called him home.

He was a good and noble man, and leaves many relatives and friends to mourn 1 there is comfort in the thought that, again some day the pearly gates will stand ajar, and we who are faithful here, will enter in and be with our loved ones for-



Two Taverns, Pa., on Aug. 10, 1896. "I suffered with heart disease. First a slight palpitation, gradually growing worse. Then shortness of breath, sleeplessness, smother-ing sensations and much pain in the region of the heart alarmed me and I consulted a physician. Receiving no benefit I tried

edies, spending a large amount of money, but finally be-came so had that it was insafe for me to leave nome. I commenced using Dr. Miles' Heart

Gure two, years ago. For eighteen months I have been well. Although 72 years of age I can go where I wish and I sieep all night and wake up as cheerful as a babe and completely rested.

Dr. Miles Remedies are sold by all druggists under a positive grant and the second of the second

in allies kemedies are sold by all drug-gists under a positive guarantee, first bottle benefits or money refunded. Book on Heart and Nerves sent free to all applicants. DR. MILES MEDICAL CO., Elkhart, Ind.

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Rev. J. W. Blosser, M. D., has discovered a remedy that cures discovered a remedy that cures the worst cases of Catarrie Bronchitis, Asthma, etc. It is pleasant to use 'by inhalation), reaches directly and effectually every affected spot, destroys the microbes of the discase, heals the microbes of the discase, heals the microbes of the discase, heals the microbes of the Baptist Record who will address Dr. J. W. Blosser & Son, 11, 12 and 13 Grant Building, Atlanta, Ga., will receive. ing, Atlanta, Ga., will receive, post-paid, a three day's trial treatment free. 10.14-4t.

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Great Benefit He Has Received From Paine's Celery Compound.



Invincible geerless, wonderful ter will interest everybody. When he races. Kis chief e mpetitor is time, and when Letene in his finishing sprint he gaves records as well as

commends q wheelmen, to take, use Paine's celery compound Paine's celery compound.

dreds of o der people who have de- use it again to brace up from the termined to take up bicycling as a effets of the two unusually rough health giving exercise, find them oceantrips that I have taken duration and the proper to the proper selves really lacking the proper ing the past month. I believe that 'snap' or stamina to begin on. wheelmen who have to undergo the Their bodily condition prevents so hardships of "circuit chasing" Their bodily condition prevents so spirited an exercise Many will find Paine's celery compound who are really sick, who have suffered from debility physical tone or wasting allseases for a long time until they had began to think their troubles had become chronic to parily their blood, arouse the time until they had began to think their troubles had become chronic, as nothing gave them relief, would turn to bicyling for relief, but they find that this splendid exercise, find that this splendid exercise, like any other, requires strength to undertake The blood is out of

careful study, and is in a position of friends neighbors and relatives, and know just what to expect from its use as a nerve and brain strengthner and restorer and an his own methods the following let system

NEW MONEY MAKING INVENTION.

Boston, Mass., Feb. 21, 1897.
After the exertion of my record rides while with the Morgan & opponents, chind him.

James Middel, the most work in weight, or account of the unaccustoffed limite, I was advised to Many a young person and hun satisfaction that I was impelled to am pleased to say that it gave such

worry and excitement

to undertake The blood is out or to undertake The blood is out or order, the nerves are deranged and nature's food for both is needed.

All such persons will find to their immense joy that Paine's celery compound. They have looked into this great remedy, followed its recompound will make them well, markable achievements in the case of friends neighbors and relatives, from Michael has made cycle riding a markaneaenievement of friends neighbors and relatives, to racing men, but to wheelmen and strengthener and restorer and an people in general. In reference to ideal invigorator for a run down his own methods the following let.

Pianos and Organs.

From now until Jan. 1, '98, we will sell, for cash, nice

Parlor Organs, Two setreeds, octave coupler At \$35, \$45, \$55, \$65,\$75 and up to \$200, including book and nice plush stool.

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Leave Union City	4:50 p m		1:55 a m
Leave Humboldt	6:26 p m		4:08 a m
enve Jackson	7.90 p m		5:43 a-m
Arrive Meridian	5:00 a m		6:28 a m
Leave Meridian	Silika m	******************	4:10 pm
Leave Meridjan Arrive Mobile	9:55 a m	·····	4:20 p m.
			9:25 p ·

NORTHBOUND TRAINS.

AAYe Mobile	NO. 4.
eave Meridian	10:48 p.m
arrive Humboldt Ss5 pm grive Union City 10:18 pm 8	8:41 a m
Crive Chica City	10:18 a m
rrive Cairo 12:30 a m. rrive East St. Louis 5:41 a m.	12:50 p m
	. 1:28 p m
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